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PART--I-- Orders and Notifications by the Government of Tripura, The High Court, Government Treasury etc.

GOVERNMENT OF TRIPURA URBAN DEVELOPMENT DEPARTMENT

No.F.3(71)-TUDA/Project/2023/1003

Dated, Agartala, the 4th December, 2023.

NOTIFICATION

Department of Economic Affairs (DEA), Ministry of Finance, GoI considered a proposal from Government of Tripura regarding Externally Aided Projects (EAPs) and accordingly, a PRF (Project Readiness Fund) of ADB loan \$4.21m (approx.34.52Cr.) was approved by ADB and the main project loan is of amount of \$100.00 million which is ensuing. As part of sanctioning process of ensuing loan, ADB Fact Finding Mission (FFM) team visited to the state which was held during 18th -25th May, 2023 and the FFM team presented a report to the Chief secretary on 25-05-2023 in a wrap up meeting and ADB has summarily presented the 1st phase approved components for the state in Urban component for 12 towns and 6 nos. of tourism destinations. They have communicated Aide-memoire to the state where total cost estimates for Urban and Tourism projects together is \$ 125.00 million (Rs. 1025.00 Cr. approx.), out of which the cost of civil works is Rs. 699.45 Cr., out of that the cost of Urban Infrastructure is Rs. 530.54 Cr. and Tourism Infrastructure is Rs. 168.91 Cr.

An Implementation arrangement in the form of PMU (Project Management Unit) and PIU (Project Implementation Unit) is required to be set up to execute the project.

Following the above and agreeing with the proposal of ADB for financing 12 towns' project and commitment for releasing the matching state share time to time as and when required along with the proposal for setting up of PMU & PIU in Urban and Tourism department, a proposal was prepared and placed before the Council of Ministers for approval on 27.09.2023. Accordingly, the Council of Ministers approved the proposal vide letter No.F.8(19)-GA (CAB)/2023, dated-06.10.2023, GA (Confidential & Cabinet) Department, Govt. of Tripura.

Consequent upon the above, as advised from ADB during their Fact-Finding Mission team visit to Tripura during 18^{th} – 25^{th} May, 2023 and as decided by the State Government the following PMU and PIU set up is hereby notified:

1	Project Director (PD)	Secretary, UDD
2	Co-Project Director	Secretary, Tourism
3	Addl. Project Director (APD) (Urban)	Commissioner, TUDA
4	Addl. Project Director (APD) (Tourism)	MD, TTDCL
5	Project Coordinator (Urban & Tourism)	Chief Planner, TUDA
6	Addl. Project Coordinator (Urban & Tourism)	Executive Engineer, TTDCL

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8	IC-02: Deputy Project Coordinator (Tourism)	To be manned from Ensuing loan
9	IC-03: Financial Management Officer	To be manned from Ensuing loan
10	IC-04: Procurement Cum Contract Management Officer	To be manned from Ensuing loan
11	IC-05: Social-cum-Gender Safeguards Officer	To be manned from Ensuing loan
12	IC-06: Environment Safeguards Officer	To be manned from Ensuing loan
	Cell (PMU-Urban)	
13	Technical Head (EE level) or Assistant Project Director (Technical)	Will be manned from Deputation
14	Project Manager-1	To be manned from Ensuing loan
15	Junior Engineer-1 (Degree)	Will be manned from Deputation
16	Junior Engineer-2 (Degree)	Will be manned from ensuing loan
	Cell (PMU-Tourism)	
17	Project Manager-1 (AE level) Tourism	Will be manned from Deputation
18	Architect	To be manned from Ensuing loan
19	Assistant Project Manager Electrical or Mechanical Engineer (Common for Urban and Tourism)	Will be manned from Deputation
20	Junior Engineer-1 (Degree)	To be manned from Ensuing loan
21	Junior Engineer-1 (Degree)	Will be manned from Deputation
Accounts	Cell (PMU-Urban)	
22	Sr. Accounts Officer (Urban)	To be manned from Ensuing loan/ preferably on deputation.
23	Accounts Officer (Urban)	To be manned from Ensuing loan
24	Accounts Assistant - 2 No. (Urban)	To be manned from Ensuing loan
Accounts	Cell (PMU-Tourism)	
25	Sr. Accounts Officer (Tourism)	To be manned from Ensuing loan/ preferably on deputation.
26	Accounts Officer (Tourism)	To be manned from Ensuing loan
27	Accounts Assistant - 2 No. (Tourism)	To be manned from Ensuing loan
Legal Cell		
28	Agency to be appointed on retainership basis.	
Support s	taff (PMU-Urban)	
29	Technical Assistant - 3 No (Urban)	To be manned from Ensuing loan
30	IT Assistant - 2 No (Urban)	To be manned from Ensuing loan
31	Office Attendant - 2 No. (Urban)	To be manned from Ensuing loan
	taff (PMU-Tourism)	
32	Technical Assistant - 1 No. (Tourism)	To be manned from Ensuing loan
33	IT Assistant - 1 No.(Tourism)	To be manned from Ensuing loan
34	Office Attendant - 2 Nos. (Tourism)	To be manned from Ensuing loan
GIS Cell (1		
37	GIS-Analyst - 1 No.	To be manned from Ensuing loan

PIU - Agartala (Urban) - (3 Towns - Khowai, Mohanpur, Ranirbazar)			
1	Project Manager - (EE level)	Will be manned from Deputation	
2	Assistant Project Manager	To be manned from Ensuing loan	
3	Junior (Civil) Engineer- (Mohanpur)	To be manned from Ensuing loan	
4	Junior (Civil) Engineer-(Ranirbazar)	To be manned from Ensuing loan	
5	Junior (Civil) Engineer- (Khowai)	To be manned from Ensuing loan	
6	Accounts Assistant - 1 No.	To be manned from Ensuing loan	
7	Computer operator - 2 No.	To be manned from Ensuing loan	

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8	Office Attendant - 2 No.	To be manned from Ensuing loan
	rtala (Tourism) (2 project sites- Kasba Kalb	ari and Chaturdas)
9	Project Manager- (AE level)	Will be manned from Deputation
10	Junior (Civil) Engineer - 2 Nos.	To be manned from Ensuing loan
11	Accounts Assistant- Tourism - 1 no.	To be manned from Ensuing loan
12	Computer Operator- Tourism - 1 no.	To be manned from Ensuing loan
13	Office Attendant-Tourism - 1 no.	To be manned from Ensuing loan
PIU - Udai	ipur (5 towns- Belonia, Bishramganj, Melag	
14	Project Manager- (EE Level)	Will be manned from Deputation
15	Assistant Project Manager	To be manned from Ensuing loan
16	Junior (Civil) Engineer- (Udaipur)	To be manned from Ensuing loan
17	Junior (Civil) Engineer- (Amarpur)	To be manned from Ensuing loan To be manned from Ensuing loan
18	Junior (Civil) Engineer-(Belonia)	To be manned from Ensuing loan
19	Junior (Civil) Engineer- (Melaghar)	To be manned from Ensuing loan
20	Junior (Civil) Engineer-(Bishramganj)	10 be manned from Ensuing toan
21	Assistant safeguard officer (Social, Environmental and Gender)	To be manned from Ensuing loan
22	Accounts Assistant - 1 No.	To be manned from Ensuing loan
23	Computer Operator - 2 Nos.	To be manned from Ensuing loan
24	Office Attendant - 2 Nos.	To be manned from Ensuing loan
PIU - Udai	ipur (Chabimura and Amarpur)	
25	Project Manager-(AE level)	Will be manned from Deputation
26	Junior (Civil) Engineer - 2 Nos.	To be manned from Ensuing loan
27	Accounts Assistant Tourism - 1 no.	To be manned from Ensuing loan
28	Computer Operator Tourism - 1 no.	To be manned from Ensuing loan
29	Office Attendant Tourism - 1 no.	To be manned from Ensuing loan
PIU - Kun	narghat (4 towns- Ambassa, Dharmanagar,	Kailashahar, Kumarghat)
30	Project Manager (EE level)	Will be manned from Deputation
31	Assistant Project Manager	To be manned from Ensuing loan
32	Junior (Civil) Engineer (Dharmanagar)	To be manned from Ensuing loan
33	Junior (Civil) Engineer- (Kailasahar)	To be manned from Ensuing loan
34	Junior (Civil) Engineer- (Kumarghat)	To be manned from Ensuing loan
35	Junior (Civil) Engineer- (Ambassa)	To be manned from Ensuing loan
36	Accounts Assistant - 1 No.	To be manned from Ensuing loan
37	Computer Operator - 1 No.	To be manned from Ensuing loan
38	Office Assistant – 1 No.	To be manned from Ensuing loan
PIU - Kun	narghat (Sonamukhi and Unnakoti lodge)	
39	Project Manager - (AE level)	Will be manned from Deputation
40	Junior (Civil) Engineer- 2 nos.	To be manned from Ensuing loan
41	Accounts Assistant - Tourism - 1 no.	To be manned from Ensuing loan
42	Computer Operator - Tourism - 1 no.	To be manned from Ensuing loan
43	Office Attendant - Tourism - 1 no.	To be manned from Ensuing loan

The above mentioned PMU & PIU shall start functioning with immediate effect and PMU & PIU shall look after the projects of both departments (Urban Development Department and Tourism Department). This has the approval of competent authority vide U.O. No.4375/CM/2023, dated-06.09.2023 and U.O. No.918/Secy, Tourism, dated-30.08.2023.

Sd/-

(Abhishek Singh, IAS) Secretary to the Government of Tripura Urban Development Department

To All Concerned for favour of information.